IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:	118237	

Date: January 20, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

Sir:

 \boxtimes

METHOD OF MANUFACTURING DISPLAY DEVICE HAVING COLUMNAR

SPACERS

By (Inventors):

Shinji HIRANO

\bowtie	Formal drawings (Figs. 1-13; 8 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to KAWASAKI MICROELECTRONICS, INC
	☐ The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-14527 filed January 23, 2003 in Japan is claimed (35 U.S.C. 8119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	in the state of th

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	9 - 20	= 0*
INDEP CLAIMS	2 - 3	= 0*
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

SMALL ENTITY		
RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
ling fee is attached. Eveent as		

OTHER FHAN A **SMALL ENTITY**

RATE '	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

Check No. 150211 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

^{*} If the difference is less than zero, enter "0". 冈